

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Kevin Schiller, County Manager

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**Recommendation:**

**Present a Proclamation to the Clark County Department of Environment & Sustainability and the Nevada Electric Vehicle Association declaring the week of September 22 - October 1, 2023 as “Drive Electric Week.”**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

Commissioner Jones would like to present a Proclamation to the Clark County Department of Environment & Sustainability and the Nevada Electric Vehicle Association declaring the week of September 22 - October 1, 2023 as “Drive Electric Week.”

Cleared for Agenda

**09/19/2023**

File ID#

**23-1243**